Redbank Valley School District
Voting Meeting: Tuesday, July 21, 2026
6:30 PM - High School Auditorium
5:30 PM - Executive Session

MISSION STATEMENT:
"The mission of the Redbank Valley School District community is to instill the knowledge, attitudes, and skills needed for each student to achieve at his or her highest potential while providing a safe, disciplined, and inviting environment."

Note: By resolution adopted March 6, 2000, a unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

Call to order by Board President	
Moment of Silence	
Pledge of Allegiance	
Roll Call by Board Secretary	

I. Approval of Minutes

	Item	Link
1	Special Meeting, June 9, 2026	Attached
2	Work Session, June 9, 2026	Attached
3	Board Meeting, June 16, 2026	Attached
4	Special Meeting, June 24, 2026	Attached

II. Communications

	Item	Link
5	Assistant Principal K-12 Report	Attached
6	Primary and Intermediate Report	Attached
7	Secondary Report	Attached
8	Special Education Report	Attached
9	Curriculum Director Report	Attached
10	Maintenance Report	Attached
11	Cafeteria Report	Attached
12	Athletic Director Report	Attached
13	Business Manager Report: Board Summary Report Revenue Report	
14	Superintendent Report	Attached
15	IU#6 Report	
16	CCCC Report	
17	Board Committee Report	

III. Public Comments

The Board recognizes the value of public comment on educational issues and the importance of involving the public.
The Board also has a responsibility to conduct orderly and efficient meetings to accomplish the business of the Board.
RVSD policy number 903 sets guidelines for public participation at Board meetings.

Public comments are limited to three (3) minutes each. Comments regarding matters of concern, agenda items, Board deliberation or pending Board action are welcome. Issues of a personal nature, questions, comments and concerns about individual staff or student issues should be addressed during school hours with RVSD administrators according to RVSD policy 906. Please contact the Superintendent or other appropriate administrator for these issues.
In general, Board members will not respond to public comments during the meeting.
Thank you.

Board Policy #903

Board Policy #906

	Item	Link
	Public Comments (25 minutes)	

IV. Old Business		
	Item	**Link**
18	McClure Presentation	
V. New Business		
	Item	**Link**
19	Discussion of the District's athletic field and consideration of future maintenance, improvements, and related planning.	
20	Discussion regarding the District's security system, including an overview of current security needs and the potential to enter into an agreement with Verkada for security system improvements.	Verkada
21	Consideration to approve one of the following options for a Security Officer/School Resource Officer: Option 1: Adding a third School Security Officer through Bramlet at a cost of $54,600.00. ($39/hour, 8 hours a day, for 175 days) Option 2: Enter into an agreement with the Southern Clarion County Regional Police Department.	Attached
22	Consideration to approve the district-wide Parent/Student Handbook, as presented.	Attached
23	Discuss changes to the Coach's Handbook.	
24	Consideration to approve the agreement between Redbank Valley School District and Clarion Area School District for the 2026-27 school year, as presented.	Attached
25	Consideration to approve the agreement with Butler Area School District for the Center Avenue Community School Emotional Support Program, as presented for the 2026-27 school year.	Attached
26	Consideration to approve the driver list for Barrett Busing as presented for the 2026-27 school year.	Attached
27	Consideration to approve the 2026–2027 PSBA Membership in the amount of $6,471.75, paid retroactively on July 8, 2026.	Attached
28	Consideration to approve the agreement with SPERO Group as presented.	Attached
29	Consideration to approve Dr. Joe Harmon to attend the Korean War Legacy Foundation World Congress August 5-6, 2026. Total cost of the District $50.	Attached
30	Consideration to review and renew Policy 249 as presented.	Attached
31	Consideration to approve the revised 2026-27 school calendar, as presented. (The April 29 Flexible Instruction Day has been moved to April 8.)	Attached
32	Consideration to approve the installation of (2) new mini split units in the library for a total cost of $12,850.00.	Attached
VI. Financial Matters		
	Item	**Link**
33	Consideration to approve the June 2026 General Fund Expenditures in the amount of $2,739,339.52	Attached
34	Consideration to approve the June 2026 Cafeteria Fund Expenditures in the amount of $35,135.00.	See #11
35	Consideration to approve the June 2026 Treasurer’s Report, as presented.	Attached
36	Consideration to approve the Budgetary Transfers, as presented.	Attached
37	Consideration to approve the 4th quarter Activities Fund Financial Report, as presented.	Attached
VII. Personnel		
	Item	**Link**
38	Consideration to approve the resignation of Betty Switzer, effective August 12, 2026.	
39	Consideration to approve moving Doris Purvusnik from Cafeteria Substitute to a 4.5-hour Cafeteria Worker position at $13.75 per hour.	
40	Consideration to approve FMLA for employee #1302, as presented.	Confidential

41	**Consideration to approve the following athletic unpaid coaches pending receipt of all required clearances:** **Football:** **a. Jason Huffman** **b. Colt Stimmel** **c. Tom Wagner** **d. Dalton Bish** **Volleyball:** **e. Carissa Rearick** **f. Macy King** **g. Josie Rupp** **Boys Soccer:** **h. David Pence** **Girls Soccer:** **i. Gabby Dinger** **j. Teja Hageter** **Varsity Cheer** **k. Allie Pence** **Golf:** **l. Brent Wile** **m. Todd King** **n. Ben Carrico** **o. Samantha Toy** **p. Wes Tosh**	
42	**Consideration to approve the following athletic coaches:** **a. Justin Grubb - Head JH Soccer Coach** **b. Deven Laird - Assistant JH Soccer Coach** **c. Maggie Kinnard - Head JH Cheer Coach**	
43	**Consideration to approve the following Marching Band Volunteers/Chaperones for the 2026-27 season pending receipt of all required clearances.** **a. Melanie Bish (said interested if clearances are still good) (unpaid volunteer - chaperone)** **b. Laura Neiswonger (unpaid volunteer - chaperone)** **c. Kenndra Cravener (unpaid volunteer - chaperone)** **d. Briana Fierst (unpaid volunteer - chaperone)** **e. Amanda Adams (unpaid volunteer - chaperone)** **f. Jessica Smith (unpaid volunteer - chaperone)** **g. Cherie Schultz (unpaid volunteer - chaperone)** **h. Natusha Hoover (unpaid volunteer - chaperone)** **i. Trista Truitt (unpaid volunteer - chaperone)** **j. Elizabeth Dean (unpaid volunteer - chaperone)** **k. Brad Barrett (unpaid volunteer - chaperone)** **l. Mandy Smith (unpaid volunteer - chaperone)** **m. Cathy Young (unpaid volunteer - chaperone)** **n. Leah Barrett (unpaid volunteer - chaperone)** **o. EvaLynn Barrett (unpaid volunteer): Retroactively (Superintendent approved) 7/14/2026** **p. Erin Joyce (unpaid volunteer - chaperone)**	
44	**Consideration to approve Abby MacBeth to attend the "Principal Induction: Launching Leadership Foundations" event at the Greater Johnstown Career & Technology Center August 4 - 5, 2026. Cost to the District not to exceed $368.83.**	**Attached**
45	**Consideration to approve maternity leave for employee #1616, as presented.**	**Attached**
VIII. Additional Board Items		
	Item	**Link**
IX. Public Comments		
	Item	**Link**
	Public Comments (5 Minutes)	
X. Adjournment		

EQUITY IN EDUCATION: THIS SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES PROGRAMS.
CONTACT PERSON: Dr. Michael Guidice, Superintendent, (814) 275-2426.